Destand 05/05

CORRES. CONTROL INCOMING LTR NO.

RECEIVED

STATE OF COLORADO

00388 RF 05

DUE DATE
ACTION

DIST.

BERARDINI, J.H.

CARPENTER, M. CRUCCI, J.A. CROCKETT, G. A

DEGENHART, K. R

DEL VECCHIO, D. FERRERA, D. W.

GIACOMINI, J. J.

BOGNAR, E.S.

BROOKS, L

DECK, C. A

GILPIN, H.

LINDSAY, D. C LONG, J. W. NESTA, S.

SHELTON, D

TUOR, N. R.

WARD, D. WIEMELT, K.

ŽAHM, C.

LTR ENC

Bill Owens, Governor

Douglas H. Benevento, Executive Director

Dedicated to protecting and improving the health and environment of the people of Colorado

4300 Cherry Creek Dr. S. Derrver, Colorado 80248-1530 Phone (303) 692-2000 TDD Line (303) 691-7700 Laboratory Services Division 8100 Lowry Blvd. Denver, Colorado 80230-6928 (303) 692-3090

Located in Glendale, Colorado http://www.cdphe.state.co.us

and Environment
July 21, 2005

Colorado Department

of Public Health

Mr. John J. Rampe Director, Project Management Division US Department of Energy Rocky Flats Project Office (RFPO) 12101 Airport Way, Unit A Broomfield, CO 80021-2583

Mr. Terry Anderson

Federal Facilities Program Manager
US Environmental Protection Agency

999 18th Street Denver, CO 80202

8-EPR-F

RE: New Project Coordinators

Dear Messrs. Rampe and Anderson:

This is to provide formal notification pursuant to the Rocky Flats Cleanup Agreement (RFCA) paragraphs 57 and 58, of the designation of the Department's new RFCA Project Coordinators. Effective July 19, 2005, Mr. Carl Spreng will serve as our primary project coordinator with Mr. David Kruchek serving as our co-project coordinator.

Mr. Spreng's duties will continue to deal with site Environmental Remediation activities. Mr. David Kruchek has been appointed Acting Rocky Flats Oversight Unit Leader and will supervise the work of Mr. Harlen Ainscough, Mr. Edgar Ethington, and Ms. Denise Onyskiw on primarily Decontamination and Demolition (D&D) activities for the next several months until site closure. Correspondence concerning Environmental Remediation activities should be directed to Carl Spreng. Correspondence concerning D&D activities should be directed to David Kruchek.

COR. CONTROL X
ADMIN. RECORD X

An organizational chart is enclosed for your reference. Please call me at (303) 692-3359 if you have any questions regarding this matter.

_____ questions regarding this matte

Reviewed for Addresses Corres. Control RFP

By

Sincerely.

Joan W. Sowinski

Federal Facilities Program Manager

Hazardous Materials & Waste Management Division

_____с

Mr. Mark Aguilar, US EPA Mr. David Abelson, RFCLOG

Mr. David Shelton, RF, Kaiser Hill

5400.1

Ref. Ltr. #

ADMIN RECORD